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UNITED STATES PATENT AND TRADEMARK OFFICE

In re the Application of: **Katsuhiro ANDO et al.**

Group Art Unit:

Application Number: **10/581,561**

Examiner:

Filed: **June 2, 2006**

Confirmation Number:

For: **CURABLE COMPOSITION**

Attorney Docket Number: **062554**
Customer Number: **38834**

INFORMATION DISCLOSURE STATEMENT
UNDER 37 C.F.R. §1.97(b)

Commissioner for Patents
P. O. Box 1450
Alexandria, VA 22313-1450

February 20, 2007

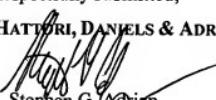
Sir:

In compliance with 37 C.F.R. §1.56, Applicants direct the attention of the Patent and Trademark Office to the documents listed on the attached PTO/SB/08. This paper is being filed within the time periods set forth in 37 C.F.R. §1.97(b). A copy of each non-U.S. document is enclosed herewith.

If there are any fees due in connection with the filing of this paper, please charge Deposit Account No. 50-2866.

Respectfully submitted,

WESTERMAN, HATTORI, DANIELS & ADRIAN, LLP



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Enclosures: PTO/SB/08
3 Documents



INFORMATION DISCLOSURE STATEMENT BY APPLICANT

(use as many sheets as necessary)

Sheet

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of

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| <i>Complete if Known</i> | |
|--------------------------|-----------------------|
| Application Number | 10/581,561 |
| Confirmation Number | |
| Filing Date | June 2, 2006 |
| First Named Inventor | Katsuhiro ANDO et al. |
| Art Unit | |
| Examiner Name | |
| Attorney Docket Number | 062554 |

U.S. PATENT DOCUMENTS

| Examiner Initials* | Cite No. ¹ | Document Number | | Publication Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document |
|--------------------|-----------------------|-----------------|--------------------------------------|--------------------------------|---|
| | | Number | Kind Code ² (if known) | | |
| | US | | | | |

FOREIGN PATENT DOCUMENTS

| Examiner Initials* | Cite No. ¹ | Foreign Patent Document | | | Publication Date MM-DD-YYYY | Name of Patentee or Applicant of Cited Document | Translation ⁴ |
|--------------------|-----------------------|------------------------------|---------------------|--------------------------------------|--------------------------------|--|--------------------------|
| | | Country Code ³ | Number ⁴ | Kind Code ⁵ (if known) | | | |
| 1 | EP | 1 146 084 | A2 | 10-17-2001 | KANEKA CORPORATION | | |
| 2 | EP | 0 918 062 | A1 | 05-26-1999 | ASAHI GLASS COMPANY LTD. | | |
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NON PATENT LITERATURE DOCUMENTS

| Examiner Initials* | Cite No. ¹ | Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city, and/or country where published. | Translation ⁶ |
|--------------------|-----------------------|--|--------------------------|
| 3 | | Supplemental European Search Report dated January 26, 2007, issued in corresponding European Application No.: 04 82 0528.0 | |
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|--------------------|-------------------------------|-----------------|
| Examiner Signature | /Margaret Moore/ (08/14/2008) | Date Considered |
|--------------------|-------------------------------|-----------------|

*EXAMINER: Initial if reference considered, whether or not citation is in conformance with MPEP 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to applicant.

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